SUNFLOWER

BAPTIST ASSOCIATION,

1904.

10

MINUTES

—OF THE—

Sunflower Baptist Association,

—AT ITS—

Regular Annual Session

—WITH THE—

SHELBY BAPTIST CHURCH,

SEPTEMBER 6, 1904.

OFFICERS.

C. H. MIZE, MODERATOR, Sumner, Miss.
A. P. ROSE, CLERK, Shelby, Miss.
G. R. CALDWELL, TREASURER, Lula, Miss.

Place of Next Meeting:--Lula Baptist Church.
Time:--Tuesday before the Second Lord's Day in September, 1905, at 10 o'clock A. M.

1904.
ORPHANAGE PRESS, JACKSON, MISS.

EXECUTIVE COMMITTEE.

C. H. Mize, *Moderator*, A. P. Rose, *Clerk*, G. R. Caldwell, *Treasurer*, C. R. Dale, R. C. Blailock, J. E. Barnett, J. M. Chrestman.

PASTORS RESIDING IN THE ASSOCIATION.

A. B. Hill,.....Shelby,
J. E. Barnett,.....Clarksdale,
R. C. Blailock,.....Gunnison,
E. B. Smith,.....Sumner,
C. H. Mize,.....Sumner,
J. P. White,.....Rome,
*H. A. Ferguson, ...Sumner,
*A. P. Copeland, Alligator Lake,
D. H. S. Cox,.....Friars Point.

NON-RESIDENT PASTORS.

Jno. Lipsey, Memphis, Tenn.,
Jerry Boxx,.....Pine Valley.

LICENSED.

*S. S. Smith,.....Sumner.

* Have no charge.

PROCEEDINGS.

Shelby, Miss., Sept. 6, 1904.

Sunflower Association convened with Shelby Baptist church at 9:30 A. M., and the opening of the Association was preceded by thirty minutes prayer and praise service, conducted by C. H. Mize. At 10 A. M. the Association was called to order and C. H. Mize was chosen moderator temporarily. Moderator appointed C. R. Dale reading clerk. A call for the church letters,

Shelby—Sisters E. J. Wooten, Susie Overby, Etta Boatright, Rebecca Hill and Bro. W. E. Roberson.

Ebenezer—W. N. Moore, S. S. Smith, L. M. Hollowell*, J. M. Boxx*, Eli Hollowell and F. L. Longacre.

Lyon—T. S. Shuford, Dan Gardner*, Sisters Susie Lowry*, Ellie Jenkins and Bettie Shuford*.

Lula—B. F. Edwards, G. R. Caldwell, sisters B. F. Edwards, G. R. Caldwell and Ophelia Sanders*.

Drew—T. T. Lewis and George Pearson*.

Enon—C. R. Dale, J. B. Sumner, F. L. Sumner, Charles Harrelson and J. W. Bradsher.

Gunnison—R. C. Blailock

Rosedale—Sam Jones.

Rome—without messengers.

Oak Ridge—W. C. McCaughn, J. C. Conley, Guss May-

nard*, J. M. Baber and sister Irene Coleman.

Clarksdale—J. E. Barnett, sisters A. Mangham and McClanaham.

The Association now proceeded to permanent organization. C. H. Mize was elected moderator; A. P. Rose clerk; G. R. Caldwell treasurer. The body being permanently organized, the moderator proceeded with the business.

Petitionary letter from Rosedale church was read and the church was received. The moderator, in behalf of the Association, extended to Bro. Sam Jones, messenger, the right hand of fellowship.

The moderator appointed the pastor and deacons of Shelby church as committee on devotional exercises.

By vote of courtesy, Bro. J. E. Barnett and sister McClanaham were received as messengers of Clarksdale church without a letter.

Moved and carried that the reports on State, Home and Foreign missions be set for the hour 7:30 P. M The moderator appointed G. W. Caldwell, J. W. Bradsher and Chas. Harrelson as Finance committee; R. C. Blailock committee on Mississippi College and A. P. Copeland committee on Orphanage.

J. E. Barnett and A. P. Copeland were appointed as visiting messengers to Deer Creek Association. The following messengers were chosen to attend the State Convention:

A. P. Copeland, C. H. Mize, A. B. Hill, R. C. Blailock and C. R. Dale. J. W. Bradsher messenger to Southern Baptist Convention and J. E. Barnett alternate.

Resolved, That this Association meet at 9:30 A. M., adjourn at 12 M.; meet at 2:30 P. M. adjourn at will; meet at 7:30 P. M., adjourn at will.

Association adjourned with prayer by A. V. Rowe.

EVENING SESSION.

At 2:30 P. M. the Association convened and devotion was conducted by E. T. Mobberly.

C. H. Mize, moderator, welcomed A. V. Rowe, our worthy secretary of State Board, and visiting messengers

from Deer Creek Association, E. T. Mobberly and W. H. Morgan; also T. J. Bailey, editor of *The Baptist*, and the courtesy of the house extended to them.

The petitionary letter of the Baptist church at Rome was read and the church was received into the fellowship of the Sunflower Association.

Report on Sunday schools was read by T. S. Shuford, was received and discussed by J. E. Barnett, A. P. Copeland, E. T. Mobberly, R. C. Blailock, T. J. Bailey, A. V. Rowe, and the moderator called T. S. Shuford to the chair and with much enthusiasm and encouragement spoke to the report. The report was adopted. (See appendix D.)

Report on Orphanage was read by A. P. Copeland, was received and spoken to by T. J. Bailey, A. V. Rowe, and the moderator again called T. S. Shuford to the chair and addressed the Association in behalf of the Orphanage. The report was adopted. (See appendix A.)

The Association adjourned with prayer by W. H. Morgan.

NIGHT SESSION.

At 7:30 P. M. the Association convened and devotional exercises were conducted by W. H. Morgan.

The moderator called for report on missions. Report on Home and Foreign missions was read by A. B. Hill. (See appendix B.) Report on State missions was read by J. E. Barnett. (See appendix C.) These reports were discussed by A. B. Hill, J. E. Barnett, T. J. Bailey and A. V. Rowe, and adopted.

The Association adjourned with prayer by T. J. Bailey.

MORNING SESSION.

Sept. 7, 9:30 A. M. The Association met and devotional exercises were conducted by E. T. Mobberly. The minutes of the preceding day were read and approved.

Report on Ministerial Education was read and discussed by C. R. Dale. (See appendix E.) Further discussion postponed for special order. Report on Publications was read by G. R. Caldwell. (See appendix F.) Report was discussed by T. J. Bailey, A. V. Rowe, and J. R. G. Hewlett. Bro.

Hewlett was another visiting brother from the Deer Creek Association, who was welcomed by the moderator. This being time for preaching, Bro. A. V. Rowe was called to the stand and preached a very instructive sermon on the subject of Reconciliation.

EVENING SESSION—2:30 P. M.

Devotional services was conducted by Brethren D. H. S. Cox and C. H. Mize, moderator.

Report on Ministerial Education and Publications were called up and further discussed by Brethren C. R. Dale and E. T. Mobberly. Reports were then adopted.

Report on Sustentation was read by E. T. Mobberly, (See Appendix G.) was received and spoken to by Brethren E. T. Mobberly, R. C. Blailock, J. E. Barnett, D. H. S. Cox, A. P. Copeland; after which a collection of $14.60 was taken, and try pledge of churches as follows, to be paid before Dec. 1, 1904:

Belen	$10 00	Oak Ridge	$25 00
Clarksdale	10 00	Shelby	10 00
Enon	25 00	Rosedale	5 00
Friars Point	5 00	Tutwiler	5 00
Gunnison	5 00	Lula	15 00
Lyon	5 00		
Total of Pledges			$ 120 00
Cash			$ 14 60
Grand Total			$134 60

Report on Mississippi College was read and discussed by R. C. Blailock, when further discussion was postponed until morning session. Adjourned with prayer by T. S. Shuford.

7:30 P. M.—The associational sermon was preached by R. C. Blailock. Subject, Justification; Text, Rom. 3:23-25. The sermon was full of assurance and an inspiration to all the hearers.

MORNING SESSION—9:30 A. M.

Association met, pursuant to adjournment. Devotional services conducted by J. E. Barnett. The discussion of report on Mississippi College resumed. It was spoken to by Brethren A. B. Hill, A. P. Copeland, J. E. Barnett and R. C. Blailock, after which it was adopted.

Report on Woman's Work was read by Sister Annie Mangham, (See Appendix I) which after being amended, was discussed by Brethren R C. Blailock, J. E. Barnett, D. H. S. Cox, A. B. Hill and the moderator, and adopted. By motion, Sister Annie Mangham was unanimously elected Vice-President of the Ladies' Aid Societies of Sunflower Association.

J. E. Barnett spoke in opposition to the Association paying expenses of messengers to Southern Baptist Convention. He thought should be defrayed by the pastor's church. As the churches had not sent the money to pay the expenses of A. B. Hill as promised, a collection was taken up covering in full the amount expended by the last messenger.

Report of finance committee was read and adopted.

STANDING COMMITTEE.

FOREIGN MISSIONS—C. R. Dale.
HOME MISSIONS—J. E. Barnett.
STATE MISSIONS—J. M. Chrestman.
MINISTERIAL EEUCATION—R. C. Blailock.
SUSTENTATION—G. R. Caldwell.
SUNDAY SCHOOLS—W. C. McCaughan.
MISSISSIPPI COLLEGE—D H. S. Cox.
PUBLICATIONS—J. P. White.
ORPHANAGE—MRS. ANNIE MANGHAM.
WOMAN'S WORK—MRS. G. R. Caldwell.

Time and Place of next meeting of Sunflower Association with Lula church, on Tuesday before the second Lord's day in September 1905, at ten o'clock A. M.

J. E. Barnett was chosen to preach the associational sermon at next meeting, and R. C Blailock, alternate.

The following resolution was offered by C. R. Dale, and adopted:

Resolved, That the thanks of the Association be, and the same are hereby tendered to the pastor and members of this church, and to the good people of this town and community, for the kind and hospitable manner in which they have entertained this Association.

Association adjourned with prayer by C. R. Dale.

C. H. MIZE, *Moderator*, A. P. ROSE, *Clerk*.

* indicates absence.

APPENDIX.

A—ORPHANAGE.

It is gratifying to note the increasing interest and success of this institution. It is and has been among the good and growing agencies for good, fostered by the benevolence of the Baptists of Mississippi. It goes without saying that caring for destitute children appeals to every true hearted man and woman. To save the poor orphan from rags, ignorance and degradation; to clothe, educate and train the child up under the hallowed influence of christianity, is to snatch that child as "a brand from the burning" and start him on a life of usefulness and honor. It is rooting out the poisonous growth and planting good seed in the springtime of life, which shall bloom into manhood and womanhood, to adorn society, and leave a sweet savor to the memory of all who have extended a helping hand to lift the weak to the road of virtue and strength. As a good deed is never lost, so the kindness of all, whose gifts have fed and clothed the orphan, will follow them. Not only is it commendable to sustain this well begun and successful work, but it is a duty and necessity as well. Then let it so flourish and grow that no orphan shall ever be turned away. As it increases in numbers and in need, let the hearts of friends expand in proportionate donations. It now has in the home ninety-one children.

Respectfully submitted,

A. P. COPELAND.

B—HOME AND FOREIGN MISSIONS.

Your committee on Home and Foreign missions report as follows:

HOME MISSIONS.

Its field of operation is the Southern States, including New Mexico, Oklahoma, Indian Territory, Missouri, and Cuba. In addition to this, steps are being taken to open work in the Isle of Pines and in the Panama Canal region. The total cash receipts of the Board from the States was

$127,850.56; from all sources about $133,000.00—a gain over the previous year of about $23,000.00. Of this amount Mississippi Baptists gave $8,209.00—an increase of nearly 50 per cent over the previous year. The churches of this Association report $83.00. Examine the financial table and see how much your church paid. A summary of the work of the Board shows 616 missionaries on the field; 7,526 baptisms; 179 houses of worship built and improved; 179 Sunday-schools organized.

FOREIGN MISSIONS.

As to Foreign missions I will not attempt to tell of the fields and of the number of missionaries. There has been a great reenforcement of workers this year on the foreign field. Southern Baptists paid into this department of our work last year about $240,000. Of this amount Mississippi gave a little more than $18,000. This Association reports at this meeting $292.95.

A. B. HILL.

C—STATE MISSIONS.

There is no more important work that claims our attention more than State missions. This work is the foundation of all our benevolence. Every department of our denominational work receives its strongest support from the State mission work. Nearly every strong church in Mississippi has received, at some time, help from this Board. The marvelous success which has attended every department of our work for the last few years is largely due to the efficient work of this Board and the wise distribution of the funds committed to them. Your committee would recommend a careful study of the magnificent report of this Board made at Hattiesburg at the last Convention.

J. E. BARNETT.

D—SUNDAY SCHOOLS.

Your committee on Sunday schools beg leave to report that nearly if not all the churches of this Association, so far as have been heard from, report Sunday schools. This is good. Every Baptist church should have a Sunday school. Its Superintendent should be a consecrated Christian; one who has a burning desire for the salvation of souls. The teachers should all be Christians, with the same desire, and in no case should the teacher of a class be an ungodly man or woman. How can the blind lead the blind? How can they teach the way of salvation when they know not the way? Your committee is glad to report this work on the increase, but there can be much improvement yet. I find there is a very great indifference existing upon the part of professed Christians in every community. How to get them interested in this work and to have our schools strengthened is what your committee would like to hear discussed. All the schools report the use of the Southern Convention series, and this is as it should be.

All the schools should take and distribute the Sunday school papers published by the Baptist Sunday School Board, at Nashville, *Kind Words*,

Child's Gem, etc. At the next meeting of the Association we hope to hear every letter report Sunday schools; that many precious souls have been taught the way of salvation and accepted the Lord Jesus Christ; and have joined the band of Sunday school workers. So may the work increase.

Respectfully submitted,

T. S. SHUFORD.

E—MINISTERIAL EDUCATION.

Your Committee on Ministerial Education would submit the following:

We are glad to note the increased interest manifested on the part of our people, upon a subject which we deem of so great importance to our interest and success, as a denomination, we say it is of much importance because we believe that the success of all other enterprises fostered by us, as a denomination, depends largely upon the training and education of our ministry. We believe the development that has come to our people of later years, along all lines of Christian work, is but the result of the strong stand taken by us as favoring an educated ministry. To say that the minister of Jesus Christ is His teacher and leader in the church is not saying too much, and he should be educated so as to be able to lead his flock in the way of truth and right. We believe it to be to the interest of the cause of Christ, that we look well to our young men, who are called to preach; and that we should lay heavily upon them the importance of securing an education at all hazards. If educated, they are better enabled to present logically and systematically, the truth of the gospel which is the "power of God unto salvation." The pulpit should be the intellectual and spiritual eye of the church. Paul exhorted Timothy to read, to study and to meditate. Jesus Christ, while upon earth, trained his apostles for their life work. Are not the needs of the world now as great, and even greater than they were then? But while we contend thus for an educated ministry, we should not and do not lose sight of the fact that God calls men to preach His gospel, and he may and will do that in answer to prayer. Brethren we should engage more earnestly in prayer that the Lord would call "more laborers into his vineyard," and we should then see to it, that they be trained for the "Master's use." To this end, we would recommend Mississippi College, located at Clinton, Miss., and the Baptist Theological Seminary, located at Louisville, Ky., as being two of the best schools in all the South, for our young ministers.

Respectfully submitted,

C. R. DALE.

F—REPORT ON PUBLICATIONS.

In this enlightened age we all recognize the power of the press in moulding our minds and characters for good or for evil. Many of us are not careful about the kind of reading matter that comes into our homes. Your committee begs to urge with especial emphasis the deep importance of this matter. To supply your homes with moral uplifting reading matter that your children may imbibe a love for that which will mould their characters

at an impressionable age for greater spheres of usefulness, and Christian citizenship, we heartily recommend the publications of the S. S. Board of Southern Baptist Convention for use in our Sunday schools, *Our Home Field*, *The Foreign Mission Journal*, *The Orphanage Gem* for your little ones. Our beloved State paper, *The Baptist*, we urge our denomination to take, pay for and read. In helping the paper we help ourselves. The readers of the paper are better church members, better teachers, preachers, lawyers, doctors or farmers, larger givers to the support of the gospel at home and abroad. In furthering its circulation, your committee believes we are helping the cause of Christ. We therefore urge all our pastors, Sunday school teacher and laymen to make real effort to place *The Baptist* in every home in our country. Pastors will in so doing, have larger and more attentive congregations, and be more liberally supported. S. S. teachers will have larger and more interesting classes. Laymen will live better themselves and have better neighbors.

Respectfully submitted,

G. R. CALDWELL.

G—SUSTENTATION.

The care of our old preachers is a work that ought to appeal to every one. These old soldiers of the cross who have been so faithful in gaining victories of which we are now enjoying the fruits, ought not in their old days to be turned out to die. It is but justice to say nothing of gratitude that we make their last days their best. Last year $1500 was raised in the State for this work. We recommend that each church take a collection sometime during the year for this work.

E. T. MOBBERLY.

H—MISSISSIPPI COLLEGE.

The obligations resting upon us to provide and maintain schools where our children may be prepared for usefulness goes without saying. There is no more important period in life than that given to the training of the minds under the direction and influence of another. It is fraught with danger apparent to all who think. Under the influences brought to bear at school, life's ideals are largely shaped. Hence, it is incumbent upon us to provide institutions of learning where the very atmosphere is permeated with the ideals which we as Baptists prize. We cannot afford to leave this period of the life of our children in the hands of the State institutions, nor in the hands of other denominations. This we must not do if we would hold our place among the forces that more and more are struggling for supremacy.

Now, we, the Baptists of Sunflower Association, together with all other Baptists of our State, have just such an institution as we need, known as Mississippi College and located at Clinton. It is our very own college. It was never more prosperous than now and is constantly growing in favor. During the last session there were enrolled 333 students. Still more are confidently expected the coming year. This increased patronage necessiates enlargement on every hand, and since it belongs to the Baptists of

the State, we must supply the means to meet its growing needs. We need more teachers and an enlargement of buildings and equipments. At the last State Convention a committee was appointed to begin to plan to raise $75,000.00 to be put into additional buildings.

The college has an endowment of $100,000.00 provided for. This may seem sufficient to the uninformed, but not so. We must continue to add to it if our college is to hold its place with other institutions of learning. The endowment should be sufficient to enable the trustees to provide new professorships and at the same time reduce the cost of tuition so as to meet the competition of State institutions.

Your committee, therefore, recommends that pastors, especially, and also laymen use every opportunity to inform our people concerning our college and its needs and thus enlist them in its support.

Respectfully submitted,

R. C. BLAILOCK.

I—WOMANS WORK.

Womans work in the church has been recognized for some years as one of the most important features brought before the assembly. When we read over the list of missionaries we see that quite a number of them are women giving their lives a living sacrifice for the heathen. Many of these are cared for by the Aid Societies of chuches in Mississippi. How many churches have been built in this beautiful Delta of ours that women have not been the assistants of pastors, and in some cases laying the foundation before a pastor was on the field. Last year the ladies of Mississippi gave to the various demands of the churches $11,717.35. Very good, but we can improve on this by better organized, and more systematic work, and above all more consecration to the Master's cause. Let us begin in our homechurch and then our influence will go out over this beautiful Southland of ours, even to heathen lands, purifying and uplifting humanity to glorify Jesus Christ. There are only six ladies Aid Societies in the Association.

MRS. ANNIE MANGHAM.

RULES OF DECORUM.

1. The Assocation shall be opened by prayer.
2. The Moderator, Clerk and Treasurer shall be chosen by the delegates present by private ballot.
3. The Moderator shall be considered judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made on the same day, but at no subsequent time.
4. The Moderator shall be entitled to the same privileges of speaking as others members, but shall not vote unless his vote is necessary to decide the question. If he rises to speak he shall call on some brother to take the chair.

5: All questions brought before the Association shall be introduced by motion, and if seconded shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made it shall be decided by the members rising.

6. Any member desiring to speak shall rise and address the Moderator. Only one member will be allowed to speak at a time, who shall not be interrupted while speaking unless he depart from the subject or make personal reflection.

7. No person shall speak more than once upon the same subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.

8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion, with the consent of the mover and the Association.

9. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

10. The names of members shall be called whenever the Association shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

11. The appellation of "Brother" shall be used by members in addressing each other.

12. These rules may be suspended for the time being by a vote of the Association.

13. Any member violating these rules shall be subject to reproval by the Moderator, but only on the day the breach shall have been made.

14. Amendments or alterations may be made to these rules when a majority may deem it necessary.

CONSTITUTION.

Article 1. This Association shall be called the Sunflower Association and shall consist of churches of the Baptist denomination in regular standing.

2. Each church of this union shall be entitled to five delegates who, on presenting their church letter certifying their appointment, shall be entitled to seats and all the privileges of the Association.

3. Churches of the same faith and order with this body may be admitted to membership in this Association by signifyig their desire by letter and delegates.

4. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, to be selected by a majority of the delegates present at each session. These officers, together with four other members appointed by the

Moderator, shall form an Executive Committee, four of whom shall constitute a quorum, who shall attend to all business during the period between the sitting of the Association.

5. This Association shall never possess any power or authority over the churches. It may advise, as an advisory council only, yet it shall have power to withdraw fellowship from any church that is known to be in disorder, or fails to represent itself in three successive meetings.

6. The Moderator shall preside over the meetings of this Association, he shall appoint all committees and may vote only in case of a tie.

7. The Clerk shall keep a true record of all proceedings of the Association and be responsible for all articles and documents committed to his care.

8. The Treasurer shall receive all monies and property of the Association, and shall be responsible for the same and shall not pay out any money save by order of the Association or Executive Committee, and shall report all disbursements at each Association.

9. The object of this Association shall be to digest and organize an operative system of measures to promote the general interest of the Redeemer's Kingdom, but in no instance shall it infringe on the independence of churches.

10. This constitution may be altered or amended at any regular sitting of the Association by a vote of two-thirds of the delegates present.

OUR DEAD.

EBENEZER CHURCH: SISTERS MARTHA BELL AND CLAUDIA SMITH.

SHELBY CHURCH: SISTER V. C. ROBERSON.

LYON CHURCH: SISTER M. M. KELLEBREW.

OAK RIDGE CHURCH: BRO. JAMES MOORE.

ENON CHURCH: SISTERS AGNES GROZENGER, H. R. JENKINS, MARY E. DENTON, BRETHREN R. F. CHRESTMAN AND E. M. THOMPSON.

STATISTICAL TABLE.

CHURCHES.	PASTOR AND P. O.	CLERK AND P. O.	Days of meeting	Increase. By letter	Increase. By baptism	Increase. By Restoration	Decrease. By letter	Decrease. By exclusion	Decrease. By death	Males	Females	Total membership	For minutes and clerk	Churches with S. Schools	No of scholars
Belen †*	J W Lipsey Memphis, Tenn	S D Ware, Belen	2—4									28		1	25
Bogue Phalia*	S H Howard, Spenis	J L Mathews, Shaw	1									18		1	25
Clarksdale†	J E Barnett, Clarksdale	—Ferres, Clarksdale	1-2-4	5			2					16	2 50	1	30
Drew	A S Hill, Shelby	F T Louis, Drew	1	1	2							39	3 25		
Enon	C H Mize, Sumner	P F Henderson, Sumner	1—3	15	17		1	1	4			107	5 50	1	50
Ebenezer	Jerry Boxx, Pine Valley	Sit Hollowell, Sumner	3	4	1				2			42	1 50	1	84
Friars Point †*		E S Quinn, Friars Point	2—4									22		1	35
Gunnison †	R C Blallock, Gunnison	W I Grashears, Gunnison	2—4	7	1		5	8				27	2 00	1	15
Jonestown *		H A Dale, Jonestown	1									14			
Lula †	C H Mize, Sumner	G R Caldwell, Lula	2									47	5 00	1	25
Lyon †	J E Barnett, Clarksdale	T S Shuford, Lyon	3	2	1	1	1		1			36	2 50	1	25
McLemore *	D H S Cox, Friars Point	H D Sparks, McLemor	1									14		1	25
Oak Ridge †	C H Mize, Sumner	I M Baber, Ferrell	4	8	7				1			23	6 55	1	56
Refuge *		Thos Walton, Beulah	2									32			
Rosedale †	R C Blallock, Gunnison	O H Williams, Rosedale	1—3	3								15	1 00		
Rome	J P White, Rome	S B Ferguson, Rome	1	2					1			7			
Shelby †	A B Hill, Shelby	A P Rose, Shelby	1—3	4	4		1		1			44		1	20
Total				51	33	1	10	9	10			534	29 80	12	415

* Taken from last year's minutes.
† Have Ladies' Aid Societies.

FINANCIAL TABLE.

CHURCHES.	Foreign Missions	Home Missions	State Missions	Mississippi College	A. B. Seminary	Orphanage	Sustentation	Sunday schools	Ministerial Education	Sent up to Asso.	General Missions	Value Pastor's Home	Value church house	Home use
Belen	$	$	$			$	$	$	$		$	$	$1500 00	$ 262 10
Rogue Phalia													800 00	
Clarksdale	35 00		50 50					30 10					5000 00	225 00
Drew	10 00	6 00	20 00								5 00		1200 00	332 00
Enon	110 00		01 25			80 00	10 00	5 00				1335 95	1500 00	838 85
Ebenezer						3 50		4 55	5 00		17 40			
Friars Point												600 00	1800 00	
Gunnison	26 80		26 70			5 65		8 56				1000 00	1800 00	
Jonestown														
Lula	15 20		46 70			20 00		15 00					1250 00	85 80
Lyon	23 25						5 00	15 00					2500 00	68 00
McLemore														
Oak Ridge	34 50		118 00			30 00		69 46	20 00		5 50		800 00	28 00
Refuge													1500 00	
Rosedale		5 00											2300 00	691 20
Rome														
Shelby	27 00	22 00	18 05			37 00		11 00				600 00	1200 00	97 00
Total	282 75	33 00	384 20			176 15	15 00	159 04	25 00		29 90	3535 95	25150 00	3601 02

286.
M6
Su